

Trust Action/Case No.: 5:25-cv-00646-WLH-MAA — Express Mail #ER157615945US — Dated: April 29, 2025

1 Kevin: Walker
2 C/o 30650 Rancho California Road #406-251
3 Temecula, California [92591]
4 non-domestic *without* the United States
Email: team@walkernovagroup.com

*Plaintiff, Real Party in Interest, Injured Party,
Secured Party,*



**UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA**

Kevin Walker,
Plaintiff/Real Party in Interest/Injured Party

12 || vs.

Chad Bianco,
Steven Arthur Sherman,
Gregory D Eastwood,
Robert C V Bowman,
George Reyes,
William Pratt,
Robert Gell,
Nicholas Gruwell,
Joseph Sinz,
Michael Hestrin,
Miranda Thomson,
RIVERSIDE COUNTY S.
THE PEOPLE OF THE S.
CALIFORNIA,
MENIFEE JUSTICE CEN.
FERGUSON PRAET & S.
PROFESSIONAL CORP.
Does 1-100 Inclusive,
Defenda

Case No.: 5:25-cv-00646-WLH-MAA

NOTICE OF FILING VERIFIED
AFFIDAVIT OF CONSTITUTIONAL
AUTHORITY, RESERVATION OF
RIGHTS, SUPREMACY CLAUSE,
AMERICAN SOVEREIGNTY,
FEDERAL JURISDICTION,
NATIONAL/NON-CITIZEN
NATIONAL (STATE CITIZEN)
STATUS, ESTATE CLAIM, MINIMUM
CONTACTS, AND REBUTTAL OF ALL
PRESUMPTIONS.

24 COMES NOW, Plaintiff Kevin: Walker (hereinafter "Plaintiff," "Secured Party,"
25 and/or "Real Party in Interest"), appearing by ***Special Limited Appearance*** (not
26 generally), in **private capacity**, expressly **not pro se**, with **all** rights reserved *without*
27 prejudice, waiving none, preserving all immunities, protections, and remedies, and
28 hereby gives formal notice to this Honorable Court and all interested parties of the

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1 filing and lodging of the *Verified Affidavit of Constitutional Authority, Supremacy*
2 *Clause, American Sovereignty, Federal Jurisdiction, National/Non-Citizen*
3 *National (State Citizen) Status, Estate Claim, and Rebuttal of All Legal*
4 *Presumptions*, into the public judicial record, while preserving all private
5 administrative rights, **trust rights, equitable interests, constitutional immunities,**
6 **and expressly rejecting any and all presumptions of corporate, statutory, or public**
7 **jurisdiction**, and hereby gives formal notice to this Honorable Court and all
8 interested parties as follows

- 9 1. Plaintiff hereby files and lodges into the private administrative record the
10 **Verified Affidavit of Constitutional Authority, Supremacy Clause, American**
11 **Sovereignty, Federal Jurisdiction, National/Non-Citizen National (State**
12 **Citizen) Status, Estate Claim, and Rebuttal of All Legal Presumptions**
13 (“Affidavit”), duly executed under penalty of perjury pursuant to **28 U.S.C. §**
14 **1746**.
- 15 2. The Affidavit stands as sworn, unrebutted, and uncontroverted truth in
16 commerce and equity, constituting lawful evidence in accordance with maxims
17 of law, including but not limited to:
 - 18 • “An unrebutted affidavit stands as truth in commerce.”
 - 19 • “Matters not rebutted are deemed admitted.”
 - 20 • “Truth is sovereign.”
- 21 3. The Affidavit preserves Plaintiff’s private standing, constitutional immunities,
22 vested equitable interests, and asserts lawful jurisdiction pursuant to the
23 Constitution for the United States of America, common law, trust law, contract
24 law, and the Uniform Commercial Code.
- 25 4. Plaintiff explicitly rebuts and declines any and all presumptions of “residency,”
26 citizenship under the Fourteenth Amendment, corporate personhood, statutory
27 adhesion, compelled performance, or voluntary submission to public
28 jurisdiction.

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- 1 5. This filing is made solely to preserve the record, to assert lawful standing and
 - 2 equity jurisdiction, and is **not** to be construed as a general appearance, waiver of
 - 3 rights, or consent to administrative, corporate, or statutory jurisdiction.
 - 4 6. All rights are expressly reserved without prejudice, pursuant to **UCC 1-308** and
 - 5 **28 U.S.C. § 1746**, with no waiver of any rights, privileges, immunities, defenses,
 - 6 or protections.

NOTICE of Rebuttal Requirements

- 8 7. Any rebuttal must be submitted in the form of a sworn, point-for-point rebuttal
9 under penalty of perjury.

DEMAND for JUDICIAL NOTICE, Due Process, and Application of RES JUDICATA, STARE DECISIS, and COLLATERAL ESTOPPEL

- 12 8. Plaintiffs hereby respectfully request and demand that this Honorable Court
13 take Judicial Notice of the attached 'VERIFIED Affidavit of Constitutional
14 Authority, Supremacy Clause, American Sovereignty, Federal Jurisdiction,
15 National/Non-Citizen National (State Citizen) Status, Estate Claim, and
16 Rebuttal of All Legal Presumptions', along with all supporting constitutional
17 provisions, statutory authorities, case law, precedents, and controlling legal
18 principles.

19 9. Pursuant to **Maxims of Law**, silence or failure to contest this Affidavit and its
20 claims shall constitute **agreement by silent acquiescence, tacit agreement, and**
21 **tacit procuration.**

22 10. Furthermore, Plaintiffs invoke the doctrines of **Res Judicata, Stare Decisis, and**
23 **Collateral Estoppel**, which **bar any party** from relitigating settled matters,
24 require adherence to established precedent, and preclude any contradictory
25 rulings on claims and issues already resolved under law.

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COMMERCIAL OATH AND VERIFICATION:

2 County of Riverside)
3) Commercial Oath and Verification
4 The State of California)

5 I, Kevin Walker, under my unlimited liability and Commercial Oath proceeding in
6 good faith being of sound mind states that the facts contained herein are true,
7 correct, complete and not misleading to the best of Affiant's knowledge and belief
8 under penalty of International Commercial Law and state this to be His Affidavit of
9 Truth regarding same signed and sealed this 29th day of April in the year of Our
10 Lord two thousand and twenty five:

¹¹ All rights reserved without prejudice and without recourse, UCC § 1-308, 3-402.

By: 
Kevin Walker, Secured Party, Real Party In Interest,

15 Let this document stand as truth before the Almighty Supreme Creator and let it be
16 established before men according as the scriptures saith: *"But if they will not listen, take one*
17 *or two others along, so that every matter may be established by the testimony of two or three*
18 *witnesses."* Matthew 18:16. *"In the mouth of two or three witnesses, shall every word be*
19 *established"* 2 Corinthians 13:1.

20 All rights reserved without prejudice and without recourse.

By: *Corey Oyedel Walker* Corey: Walker (Witness)

All rights reserved without prejudice and without recourse.

By: 
Donnabelle Mortel (Witness)

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LIST OF EXHIBITS / EVIDENCE:

- 1 2. Exhibit A: Affidavit: Power of Attorney In Fact'
- 2 3. Exhibit B: Hold Harmless Agreement
- 3 4. Exhibit C: Private UCC Contract Trust/UCC1 filing #**2024385925-4**.
- 4 5. Exhibit D: Private UCC Contract Trust/UCC3 filing ##**2024402990-2** .
- 5 6. E Exhibit E: Contract Security Agreement #**RF775820621US**, titled: NOTICE OF
6 CONDITIONAL ACCEPTANCE, and FRAUD, RACKETEERING, CONSPIRACY,
7 DEPRIVATION OF RIGHTS UNDER THE COLOR OF LAW, IDENTITY THEFT,
8 EXTORTION, COERCION, TREASON.
- 7 10. Exhibit F: Contract Security Agreement #**RF775821088US**, titled: NOTICE OF DEFAULT,
8 and FRAUD, RACKETEERING, CONSPIRACY, DEPRIVATION OF RIGHTS UNDER
9 THE COLOR OF LAW, IDENTITY THEFT, EXTORTION, COERCION, TREASON
- 8 11. Exhibit G: Contract Security Agreement #**RF775822582US**, titled: NOTICE OF
9 DEFAULT AND OPPORTUNITY TO CURE AND NOTICE OF FRAUD,
10 RACKETEERING, CONSPIRACY, DEPRIVATION OF RIGHTS UNDER THE COLOR
11 OF LAW, IDENTITY THEFT, EXTORTION, COERCION, KIDNAPPING.
- 9 12. Exhibit H: Contract Security Agreement #**RF775823645US**, titled: Affidavit Certificate of
10 Dishonor, Non-response, DEFAULT, JUDGEMENT, and LIEN AUTHORIZATION.
- 10 13. Exhibit I: Form 3811 corresponding to Exhibit E.
- 11 14. Exhibit J: Form 3811 corresponding to Exhibit F.
- 12 15. Exhibit K: Form 3811 corresponding to Exhibit G.
- 13 16. Exhibit L: Form 3811 corresponding to Exhibit H.
- 14 17. Exhibit M: INVOICE/TRUE BILL #**RIVSHERTREAS12312024**
- 15 18. Exhibit N: Copy of 'MASTER DISCHARGE AND INDEMNITY BOND'
16 #RF661448567US.
- 16 19. Exhibit O: Photograph(s) of Defendant/Respondent Gregory D Eastwood.
- 17 20. Exhibit P: Photograph(s) of Defendant/Respondent Robert C V Bowman.
- 18 21. Exhibit Q: Photograph(s) of Defendant/Respondent Willam Pratt.

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- 1 **18. Exhibit R: Affidavit 'Right to Travel': CANCELLATION, TERMINATION, AND**
- 2 **REVOCATION of COMMERCIAL "For Hire" DRIVER'S LICENSE CONTRACT and**
- 3 **AGREEMENT. LICENSE/BOND # B6735991**
- 4 **19. Exhibit S: Revocation Termination and Cancelation of Franchise.**
- 5 **20. Exhibit T: CITATION/BOND #TE464702, accepted under threat, duress, and**
- 6 **coercion.**
- 7 **21. Exhibit U: Private Transport's PRIVATE PLATE displayed on the automobile**
- 8 **22. Exhibit V: Copy of "Automobile" and "commercial vehicle" defined by DMV**
- 9 **(Department of Motor Vehicles).**
- 10 **23. Exhibit W: Copy of CA CODE § 260 from <https://leginfo.legislature.ca.gov>.**
- 11 **24. Exhibit X: national/non-citizen national passport card #C35510079.**
- 12 **25. Exhibit Y: national/non-citizen national passport book #A39235161.**
- 13 **26. Exhibit Z: ™KEVIN LEWIS WALKER© Copyright and Trademark Agreement.**
- 14 **27. Exhibit AA: A copy of American Bar Association's 'Attorney In Fact' Definition.**
- 15 **28. Exhibit BB: A Copy of Rule 8.4: (Misconduct) of the American Bar Association.**

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PROOF OF SERVICE

STATE OF CALIFORNIA)
)
) ss.
COUNTY OF RIVERSIDE)

I competent, over the age of eighteen years, and not a party to the within action. My mailing address is the Delfond Group, care of: 30650 Rancho California Road suite 406-251, Temecula, California [92591]. On or about **April 29, 2025**, I served the within documents:

1. **NOTICE OF FILING VERIFIED Affidavit of Constitutional Authority, RESERVATION OF RIGHTS, Supremacy Clause, American Sovereignty, Federal Jurisdiction, National/Non-Citizen National (State Citizen) Status, Estate Claim, MINIMUM CONTACTS, and Rebuttal of All Presumptions**
2. **VERIFIED Affidavit of Constitutional Authority, RESERVATION OF RIGHTS, Supremacy Clause, American Sovereignty, Federal Jurisdiction, National/Non-Citizen National (State Citizen) Status, Estate Claim, MINIMUM CONTACTS, and Rebuttal of All Presumptions.**

3. Exhibits A through BB.

By United States Mail. I enclosed the documents in a sealed envelope or package addressed to the persons at the addresses listed below by placing the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepared. I am a resident or employed in the county where the mailing occurred. The envelope or package was placed in the mail in Riverside County, California, and sent via Registered Mail with a form 3811.

Gregory D Eastwood, Robert C V Bowman, George Reyes, William Pratt, Robert Gell, Joseph Sinz, Nicholas Gruwell,

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1 C/o RIVERSIDE SHERIFF
2 30755-D Auld Road, Suite L-067
3 Murrieta, California [92563]
4 Registered Mail #RF775820710US, with form 3811

5 **Steven-Arthur: Sherman**
6 C/o STEVEN ARTHUR SHERMAN
7 1631 East 18th Street
8 Santa Ana, California [92705-7101]
9 Registered Mail #RF775820723US, with form 3811

10 **Chad: Bianco**
11 C/o RIVERSIDE COUNTY SHERIFF
12 4095 Lemon Street, 2nd Floor
13 Riverside, California [92501]
14 Registered Mail #RF775820737US, with form 3811

15 **Clerk, Agent(s), Fiduciary(ies)**
16 C/o CLERK OF COURT
17 350 West 1st Street, Courtroom 9B, 9th Floor
18 Los Angeles, California [90012]
19 Express Mail #ER157615945US, with form 3811

20 **Clerk, Agent(s), Fiduciary(ies)**
21 C/o CLERK OF COURT
22 255 East Temple Street, Suite TS-134
23 Los Angeles, California [90012]
24 Express Mail #ER157615959US, with form 3811

25 **Pam Bondi**
26 C/o U.S. Department of Justice
27 950 Pennsylvania Avenue, North West
28 Washington, District of Columbia [20530]
Registered Mail #RF775820745US, with form 3811

29 **Miranda Thomson, Michael Hestrin**
30 C/o RIVERSIDE COUNTY DISTRICT ATTORNEY, THE PEOPLE OF
31 THE STATE OF CALIFORNIA
32 3960 Orange Street
33 Riverside, California [92501]
34 Registered Mail #RF775820754US, with form 3811

35 **By Electronic Service.** Based on a contract, and/or court order, and/or an
36 agreement of the parties to accept service by electronic transmission, I caused the
37 documents to be sent to the persons at the electronic notification addresses listed
38 below.

39 **Steven-Arthur: Sherman**
40 C/o STEVEN ARTHUR SHERMAN
41 1631 East 18th Street
42 Santa Ana, California [92705-7101]
43 ssherman@law4cops.com
44 csherman@law4cops.com

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1 **Chad: Bianco, Gregory D Eastwood, Robert C V Bowman, George**
2 **Reyes, William Pratt, Robert Gell, Joseph Sinz, Nicholas Gruwell,**
3 **C/o RIVERSIDE COUNTY SHERIFF**
4 **4095 Lemon Street, 2nd Floor**
5 **Riverside, California [92501]**
6 **rsoscscentral@riversidesheriff.org**
7 **jsinz@riversidesheriff.org**
8 **wpratt@riversidesheriff.org**

9 **Patricia Guerrero**
10 C/o Judicial Council of California
11 455 Gold Gate Avenue
12 San Francisco, California [94102]
13 **judicialcouncil@jud.ca.gov**

14 **Rob Bonta**
15 C/o Office of the Attorney General
16 1300 "I" Street
17 Sacramento, California [95814-2919]
18 **Police-Practices@doj.ca.gov**
19 **piu@doj.ca.gov**

20 **Clerk, Agent(s), Fiduciary(ies)**
21 C/o CLERK OF COURT
22 350 West 1st Street, Courtroom 9B, 9th Floor
23 Los Angeles, California [90012]
24 **[WLH Chambers@cacd.uscourts.gov](mailto:WLH_Chambers@cacd.uscourts.gov)**

25 **Clerk, Agent(s), Fiduciary(ies)**
26 C/o CLERK OF COURT
27 255 East Temple Street, Suite TS-134
28 Los Angeles, California [90012]
29 **[MAA Chambers@cacd.uscourts.gov](mailto:MAA_Chambers@cacd.uscourts.gov)**

30 **Pam Bondi**
31 C/o U.S. Department of Justice
32 950 Pennsylvania Avenue, North West
33 Washington, District of Colombia [20530]
34 **crm.section@usdoj.gov**

35 **Miranda Thomson, Michael Hestrin**
36 C/o RIVERSIDE COUNTY DISTRICT ATTORNEY, THE PEOPLE OF
37 THE STATE OF CALIFORNIA
38 3960 Orange Street
39 Riverside, California [92501]
40 **DAOOffice@rivco.org**

41 I declare under penalty of perjury under the laws of the State of California
42 that the above is true and correct. Executed on **April 29, 2025** in Riverside County,
43 California.

44 _____
45 **/s/ Corey Walker**
46 Corey Walker

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NOTICE:

Using a notary on this document does *not* constitute any adhesion, *nor does it alter my status in any manner*. The purpose for notary is verification and identification only and not for entrance into any foreign jurisdiction.

5 //

6 //

JURAT:

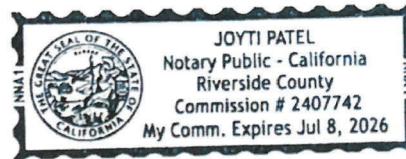
8 State of California)
9 County of Riverside) ss.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

10 Subscribed and sworn to (or affirmed) before me on this 29th day of April, 2025, by Kevin Walker, proved to
11 me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Jyoti Patel, Notary public
print

14 Joycila tel Seal:
15



PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL
RDC 07



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P.M.E.
 TEMECULA, CA
 APR 29, 2025

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FROM: (Please Print)
 Kevin, Second Party, national
 1/3650 Radio California Road
 Temecula, California 92591

TO: (Please Print)
 Clerk
 % CLERK OF COURT
 255 East Temple Street, #75-134
 Los Angeles, California
 ZIP-4 (U.S. ADDRESSES ONLY)

PHONE ()

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 CLERK, U.S. DISTRICT COURT
 CENTRAL DISTRICT OF CALIFORNIA
 BY DEPUTY

Temecula, California [92591]

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Time Employee Signature

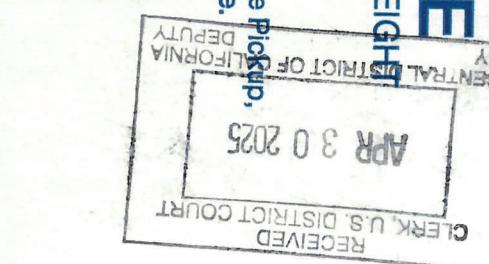


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Clerk
 % CLERK OF COURT
 255 East Temple Street, #75-134
 Los Angeles, California
 ZIP-4 (U.S. ADDRESSES ONLY)

PHONE ()

PD ZIP Code	Scheduled Delivery Date (MM/DD/YY)	Postage
92591	4.30.25	\$ 31.40
Date Accepted (MM/DD/YY)	Scheduled Delivery Time	
4-29-25	10:00 PM	\$
Time Accepted	AM	\$
Weight	2.09 lbs	\$
Special Handling/Fragile	Sunday/Holiday Premium Fee	Total Postage & Fees
\$	\$	\$
Weight	Flat Rate	Return Receipt Fee
lbs. 9.10 ozs.	\$	\$
	Acceptance Employee Initials	Live Animal Transportation Fee
	N	\$
		\$ 35.50

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Time Employee Signature

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